

01 25 2011 Work Session

New Business

1. [12:30 - 12:45 PM School Board Comments](#)

Board Agenda Review

2. [12:45 - 1:00 PM Review January 25, 2011 School Board Agenda](#)

Attachment: [01 25 11 School Board Agenda.pdf](#)

3. [1:00 - 1:15 PM BREAK](#)

Discussion

Item 4

4. [1:15 - 1:35 PM Prayer at School Board Meetings](#)

Attachment: [Prayer at Board Meetings.pdf](#)

Item 5

5. [1:35 - 1:50 PM Draft Request for Proposals For Medical Plan Administrative Services Only \(ASO\)](#)

Attachment: [Medical Plan Draft RFP Overview.pdf](#)

Attachment: [DRAFT Medical Plan Administrative Services RFP.pdf](#)

Item 6

6. [1:50 - 2:05 PM Proposed 2011-2012 School Calendar](#)

Attachment: [2011-2012 School Calendar.pdf](#)

Item 7

7. [2:05 - 2:10 PM Contract Modification Life Skills Center East for contract Appendices](#)

Attachment: [Life Skills East First Modification-Contract Appendices 1.25.11.pdf](#)

Item 8

8. [2:10 - 2:15 PM Contract Modification Compass Charter Middle School contract appendices](#)

Attachment: [Compass First Modification-Contract Appendices 1.25.11.pdf](#)

Item 9

9. [2:15 - 2:20 PM Contract Modification Montessori Middle School contract appendices](#)

Attachment: [Montessori Middle First Modification-Contract Appendices 1.25.11.pdf](#)

Attachment: Montessori Middle Appendix 8-Disaster Preparedness Plan 5.7.10.pdf (Confidential Item)

Item 10

10. [2:20 - 2:25 PM Contract Modification ACE Charter School contract appendices](#)

Attachment: [ACE First Modification-Contract Appendices 1.25.11.pdf](#)

Item 11

11. [2:25 - 2:40 PM Polk Education Foundation Audit](#)

Attachment: [Polk Ed 2010 audit.pdf](#)

Attachment: [09-10 PEF End of Year Report.pdf](#)

Information

Item 12

12. [Name the Agriculture Department at Frostproof High School the "James H. Smith Agriculture Complex"](#)

Attachment: [Letter RE Naming of FMSHS Ag Complex 11-4-10.pdf](#)

Attachment: [Ltr of support FMSH.pdf](#)

Attachment: [JSmith2.pdf](#)

Item 13

13. [Surplus Property Sales](#)

Attachment: [Surplus Property Sales.pdf](#)

Attachment: [Surplus Property Sales - 2.pdf](#)

Adjournment